

**TOWN OF ASHFORD
Conservation Commission
5 Town Hall Road
Ashford, CT. 06278**

Agenda

Monday September 26, 2016 at 7:30PM

- 1. Call to Order**
- 2. Approval of Minutes**
- 3. Approval of Treasurer's Report**
- 4. Correspondence and Publications received**
- 5. Presentations**
- 6. Member Reports and Project**
- 7. New Business**
 - A. Invasive Workshop Spring**
 - B. Planning for Trail Opening Oct 23/ schedule work day**
 - C. Film Tapped**
 - D. Other business**
- 8. Old Business**
 - A. Status of Fracking Ordinance**
 - B. Leander Pond Status**
- 9. Public Comments**
- 10. Discussion of Agenda for Next Meeting**
- 11. Adjournment**