

**TOWN OF ASHFORD  
Conservation Commission  
5 Town Hall Road  
Ashford, CT. 06278**

**Agenda**

**Monday October 24, 2016 at 7:30PM**

- 1. Call to Order**
- 2. Approval of Minutes**
- 3. Approval of Treasurer's Report**
- 4. Correspondence and Publications received**
- 5. Presentations**
- 6. Member Reports and Project**
- 7. New Business**
  - A. Legacy Letters of Support**
  - B. 2017 Meeting Schedule**
  - C. Other business**
- 8. Old Business**
  - A. Opening Day at Langhammer Trail**
  - B. Status of Fracking Ordinance**
  - C. Report on Invasive Workshop**
  - D. Farmers Market**
- 9. Public Comments**
- 10. Discussion of Agenda for Next Meeting**
- 11. Adjournment**