

# **Town of Ashford**

*Established 1714*

## **SPECIAL SELECTMEN'S MEETING SATURDAY, FEBRUARY 6, 2016, 9:00 A.M. ASHFORD MUNICIPAL OFFICES MINUTES**

1. Call to order
2. Members present: Zambo, Falletti, Fletcher  
Baker, Abikoff
3. 2016-2017 budget review
4. Remarks for the good.....
5. Adjournment