

**TOWN OF ASHFORD
Conservation Commission**

5 Town Hall Road

Ashford, CT. 06278

Agenda

Monday January 23, 2017 at 7:30PM

- 1. Call to Order**
- 2. Approval of Minutes**
- 3. Approval of Treasurer's Report**
- 4. Correspondence and Publications received**
- 5. Presentations**
- 6. Member Reports and Project**
- 7. New Business**
 - A. Program on Invasive Aquatic Plants**
 - B. Poison Ivy Report-Steve**
 - B. Other business**
- 8. Old Business**
 - A. Langhammer BOS meeting**
 - B. Water Chestnut follow-up with EO Smith**
 - C. Legacy News**
- 9. Public Comments**
- 10. Discussion of Agenda for Next Meeting**
- 11. Adjournment**