

**TOWN OF ASHFORD
Conservation Commission
5 Town Hall Road
Ashford, CT. 06278
Minutes**

Monday January 28, 2019 7:00PM

Attendance: Steve Morytko, Bill + Stephanie Dubinsky, Christine Acebo, Gwen Haaland, Janet Bellamy, and Loretta Wrobel

- 1. Call to Order-7:01PM**
- 2. Approval of 11-26-18 Minutes—Steve motion, Christine seconded, approved**
- 3. Approval of Treasurer’s Report-budget amount submitted same as previous year, farmers market ad in Explore Guide by The Last Green Valley for\$50**
- 4. Correspondence and Publications received-none**
- 5. Presentations-none**
- 6. Member Reports and Project-none**
- 7. Old Business**
 - A. Winter Market-Danielson-1st& 3rd Saturdays 9-12noon thru March**
 - B. Open Space Actions for Sustainable CT, Colleen Dollard, intern, will check whether maps in Open Space Plan need to be updated, Loretta check with Michael Hveen, for map of Ashford’s JT properties, Loretta check with assessor to update properties over 25 acres, Christine contact CT forest +Parks for trail maps**
 - C. Winter Tree ID Program-excellent program by Jess Wikle, will be speaker at WCCC April 29 Monday 139 Wolf Den Rd Brooklyn**
 - D. Tremko Trail Link-will schedule a work day in March**
- 8. New Business**
 - A. Possible Trail Hike with Willington CC-Sunday June 2 hike at Langhammer along with Fenton-Ruby Hike by Willington CC on CT Trails Day, Gwen interested in leading a hike**
 - B. Engineering firm’s report on work on Cadlerock Property-town meeting to explain process +progress that firm evaluating property is conducting, next phase where testing many selected sites, property has several bodies of water+ wetlands, several liens on property**
 - C. Other Business-Steve email choices for plant give away day and CC select plants, schedule Fr +Sat after Easter April 26+27, Feb 4th town meeting about housing needs +Ashford Food Program+ appointing a BOF alternate, CT Flower show Feb 21-24, Mar 11 OT-OF stakeholders meeting**
- 9. Public Comments-none**
- 10. Discussion of Agenda-Loretta prepare agenda for 2-25-19 meeting**
- 11. Adjournment-8:25PM**

Respectfully Submitted, Loretta Wrobel